

Meagan Redfern

#880

From: OCARS_Pro@uncc.org
Sent: Monday, May 02, 2005 1:52 PM
To: Meagan Redfern
Subject: UNCC EMLCFM 2005/05/02 #00280 A0187445-00A NORM NEW

SDMS Document ID



1049111

EMLCFM 00280 UNCCa 05/02/05 01:52 PM A0187445-00A NORM NEW STRT LREQ

Ticket Nbr: A0187445-00A
Original Call Date: 05/02/05 Time: 01:51 PM Op: MRE
Locate By Date : 05/04/05 Time: 11:59 PM Meet: N Extended job: N
State: CO County: DENVER City:
Addr: 3640 Street: RACE ST
Grids: 03S068W26NE : Legal: N
Lat/Long: 39.768785/-104.964316 39.768785/-104.962514
: 39.766273/-104.964316 39.766273/-104.962514
Type of Work: SOIL EXCAVATION Exp.: N
Boring: N
Location: LOC ENTIRE LOT*TO INCLUDE ALL CITY PROPERTY FROM CURB TO
PROPERTY
Company : PROJECT RESOURCES INC. Type: OTHR
Caller : MEAGAN REDFERN Phone: (303)487-0377
Alt Cont: AMY JAMES Phone: (303)487-0377
Fax: Email: MREDFERN@PROJECTRESOURCESINC.COM
Done for: EPA/ARMY CORPS OF ENGINEERS
Remarks:

Members 360NT3 = 360 NETWORK-TOUCH AMERICA CMSND00= COMCAST - NORTH
DENVER
Members PCNDU0 = XCEL ENERGY-NORTH DENVER PSND14 = XCEL ENGY--APPT
SCHEDULE-- U
Members QLNCND0= QWEST LOCAL NETWORK (UQ) QLNCND1= QWEST LOCAL
NETWORK
Members WCG01 = WILTEL COMMUNICATION
You are responsible for contacting any other utilities that are not
listed above
including the following tier 2 members not notified by the center:
DNVH20 DENVER WATER DEPT (303)628-6666
DNVPR1 DENVER PARKS & REC. (303)458-4839
DTEO01 DNVR TRAFFIC ENG OPERAT. (720)865-4001
WWMG01 WASTEWATER MGMT DIVISION (303)446-3744

Hand-drawn site plan of a property at 3640 Race St. #880, owned by Martha Mena. The plan shows a large rectangular lot with a driveway on the left and a gate on the bottom. Various areas are labeled with dimensions and instructions:

- Top Left:** 60x6 Driveway gravel, tree stays sod, Clothesline Remove Replace, 25x12 sod.
- Top Right:** 12x4 DG, 12x4 lg, Steel, 12x2 lg tree.
- Right Side:** tree stays, tree stays, 28x12 sod, 2x50 lg tree.
- Center:** 3640 Race St. #880, Martha Mena.
- Bottom Left:** Rose Bush Remove, Bush remove, 19x12 sod, 25x18 sod, gate.
- Bottom Right:** 18x27 sod, 18x2, 19x16 sod, 16x18 Tree-stays, water meter, sprinkler box, small tree stay, other stays, tree stays.

3640 Race
#880

5-12-05
Preview

Property Check-List

Yes/No

1. yes Sprinkler System?
2. yes Basement Photos?
3. yes Photos of Water Meter?
4. yes All 3 Signatures?
5. 10 Number of Trees?
6. yes Approximate Voucher Size?
7. yes Are all trees and bushes clearly labeled on the map?
8. yes Clotheslines marked and is it removed or replaced?
9. yes House accessible for equipment?
10. _____ Owner clear of everything they will need to remove? - contact again
11. yes Owner clear the dates when we call him are approximate?
12. yes A second walk through done on the property to double check the map by the individual who did the video/photos?

Consent For Access To Property

RIGHT OF ENTRY TO PREMISES

Grantor (the property owner) consents to and authorizes the United States Environmental Protection Agency (EPA) or its authorized representatives, collectively the Grantee, to enter and perform certain environmental response activities upon the following described premises:

Owner's Name: Martha & Cristino Mena	Phone: 303.745-0444 303.437.9797
--	--

Addresses of Properties covered by this Agreement:	Address: 3640 Race St
	Address:
	Address:

PURPOSE OF RESPONSE ACTIVITIES

The EPA is requesting access to collect soil samples and remove soil that contains elevated concentrations of arsenic and/or lead and may pose a health hazard. The soil will be removed and the excavated area(s) will be replaced with clean materials and restored. This work is being performed under the Vasquez Boulevard/I-70 Superfund Site remediation program.

An EPA representative will contact the Grantor in-person to discuss the work to be performed. The Grantor will have an opportunity to review and approve the planned soil removal and restoration work before it begins. Once the work is finished, the Grantor will be asked to review the work and confirm that it is complete and meets with the Grantor's approval. Upon completion, the Grantor will receive written documentation from EPA that the property has been remediated.

ENVIRONMENTAL RESPONSE ACTIONS

By signing this Access Agreement, the Grantor is granting the EPA, its employees, contractors and subcontractors the right to enter the property, at all reasonable times and with prior notice, for the sole purpose of performing the work. This access shall remain in effect until the work has been satisfactorily completed. The Grantor also agrees to:

Consentimiento para el Acceso de la Propiedad

DERECHO A ENTRAR LA PROPIEDAD

El otorgante (dueño/a de la propiedad) le da permiso y autoriza la Agencia para la Protección del Medio Ambiente de los Estados Unidos (EPA) y/o a sus representantes autorizados (Cesionario) a entrar y a llevar a cabo algunas actividades ambientales en la propiedad a continuación:

Dueño/a de la Propiedad: Martha & Cristino Mena	Número de Teléfono:
--	----------------------------

Dirección de las Propiedades Cubiertas por este Acuerdo:	Dirección: 3640 Race St
	Dirección:
	Dirección:

PROPÓSITO DE LAS ACTIVIDADES AMBIENTALES

La EPA solicita el acceso a tomar muestras de tierra y a remover la tierra en su propiedad que tiene concentraciones altas de arsénico y/o plomo que podrían ser peligrosos a su salud. La tierra será removida y el(las) área(s) excavada(s) serán reemplazadas con materiales limpios. Este trabajo estará realizado abajo del Vasquez Boulevard/I-70 Superfund Site programa de remediación.

Un representante de la EPA contactará al Otorgante personalmente para discutir el trabajo que se va a realizar en la propiedad del Otorgante. El Otorgante tendrá la oportunidad de examinar y sancionar el plan de removimiento de tierra y el trabajo de restoración antes de comenzar. Cuando el trabajo se termine, el Otorgante revisará el trabajo, confirmará su terminación y cumplirá con su aprobación. Después de la terminación del trabajo, el Otorgante recibirá un documento escrito por la EPA que indicará que la propiedad ha sido remediada.

ACCIONES DE LA ACTIVIDAD AMBIENTAL

Por su firma de este Acuerdo de Acceso, el Otorgante concede el EPA, sus empleos, contratadores y subcontratadores el derecho a entrar la propiedad, en tiempos razonables y sin noticia anterior, para el único propósito a realizar el trabajo aquí descrito. Este acceso debería persistir en efecto hasta que el trabajo haya sido terminado. El Otorgante también está de acuerdo con:

- Remover obstrucciones, incluyendo botes, remolque, vehículos, juguetes de niños, montones de madera, casas de perros, etc.
- Remover bulbos de flores, u otras plantas que el Otorgante o inquilino del Otorgante quisiera guardar;
- Regar y mantener el reemplazo de vegetación, incluyendo la aplicación de fertilizante, subsecuente a la riega inicial por la EPA, a menos que el uso de agua esté restringido por la Junta de Agua de Denver.
- Seguir las recomendaciones de la guía de Salud y Seguridad de la EPA;
- Si la propiedad es rentada, asistir a la EPA a obtener la aprobación del inquilino para tener acceso a la propiedad donde se va a llevar a cabo el trabajo, si acaso la EPA no logra obtener acceso; y
- Permitir a hacer un video y/o tomar fotos de la propiedad, incluyendo el área exterior y interior del edificio.

ACUERDO A NO INTERFERIR

El Otorgante está de acuerdo a no interferir o meterse en cualquier actividad o trabajo hecho, o equipo que va a llevar a cabo las actividades en la propiedad, o arriesgar la salud o bienestar de los Cesionarios o el medio ambiente, o permitir otras personas a usar la propiedad en alguna manera.

Si tiene preguntas sobre este programa, por favor llame a la oficina de VB/I-70 a (303) 487-0377.

☒ Si, yo permito acceso a mi propiedad.

☐ No permito acceso a mi propiedad.

Cristino Mena 2-17-05

Firma

Fecha

Martha Mena

Firma

Fecha

☐ Me gustaría ser presente durante de cualquier colección de muestras.

☒ Mi propiedad tiene un sistema de regar plantas y sacate (sprinkler system).

- Remove obstructions including boats, trailers, vehicles, playscape items, wood piles, dog houses, etc;
- Remove flower bulbs or plants that the Grantor or the Grantor's tenant may wish to save;
- Water and maintain replacement vegetation, including fertilizer application, as necessary subsequent to an initial watering period by EPA, unless watering is restricted by Denver Water Board;
- Abide by health and safety guidance provided by EPA;
- If the property is rented, assist EPA in obtaining tenant approval for access to the property to perform the work if EPA is unable to obtain such access; and
- Allow videotaping and/or photography of the property including exterior and interior areas of buildings.

AGREEMENT NOT TO INTERFERE

The Grantor agrees not to interfere or tamper with any of the activities or work done, or the equipment used to perform the activities, or to undertake any actions regarding the use of said property which would tend to endanger the health or welfare of the Grantees or the environment, or to allow others to use the property in such a manner.

Should you have any questions about this program, please contact the VB/I-70 Site Coordination Office at (303) 487-0377.

☒ I grant access to my properties

☐ I do not grant access to my properties

Signature

Date

Signature

Date

☐ I would like to be present during any sampling that is required.

☒ My property has a working sprinkler system that will need to be replaced.

PROPERTY INFORMATION

Property ID: 880
House Number: 3640
Street: RACE ST
Address: 3640 RACE ST
Unit:
ZIP Code: 80205
Neighborhood: COLE
Zone: R2

Find Record

**DECISION CRITERIA**

Target Property? Yes
Soil Sampled? Yes
Removal Required? Yes
Removal Complete?

SOIL SAMPLE RESULTS

Phase 3A
Arsenic Decision Value 72
Lead Decision Value 145

OWNER INFORMATION

Owner Name: MARTHA & CRISTINO MENA
Mailing Address: 3640 RACE ST
Mailing City State Zip: DENVER CO 80205

OTHER SAMPLE RESULTS

Media Description
Arsenic
Lead

Real Property Records

Date last updated: Friday, February 18, 2005

Real Property Search

If you have a question about the value, ownership, or characteristics of this property, or any other property in Denver, please call the Assessor at 720-913-4162.

[View Map/Historic District Listing for this Property](#)
[Link to property tax information for this property](#)
[Link to property sales information for this neighborhood](#)
[Link to property sales information for all Denver neighborhoods](#)

PROPERTY INFORMATION

Property Type: Residential

Parcel: 0226106006000

Name and Address Information

Legal Description

MENA, MARTHA & CRISTINO

L 9 & S1/2 OF 8 BLK 7
CHEESMAN & MOFFATS ADD
RESIDENTIAL

3640 RACE ST

DENVER, CO 80205

Property Address:

Tax District

3640 RACE ST

DENV

Assessment Information

	Actual	Assessed	Exempt	Taxable
Current Year				
Land	23500	1870		
Improvements	133500	10630		
Total	157000	12500	0	12500
Prior Year				
Land	23500	1870		
Improvements	133500	10630		
Total	157000	12500	0	12500

Style: One Story

Reception No.: JT00143995

Year Built: 1924

Recording Date: 11/17/95

Building Sqr. Foot: 702

Document Type: Quit Claim

Bedrooms: 3

Sale Price: 10

Baths Full/Half: 1/0

Mill Levy: 64.162

Basement/Finished: 554/554

Lot Size: 4,690

Zoning: R2



**US Army Corps
of Engineers®**

December 9, 2005

Memorandum For the Record

**Subject: Final Inspection/Acceptance
3640 Race St.**

- 1) Owner has sprinkler system issues resulting from pre-existing conditions.**
- 2) The property has been inspected jointly, by the Site Co-Ordination team, the US Army Corps of Engineers Site Manager, and the contractors Site Superintendent. It has been determined, The property has been restored In accordance with the original Restoration Agreement.**
- 3) No further action is deemed necessary.**
- 4) This memorandum will serve as the Final Acceptance for the subject property.**

**Gregory P. Hoover
US Army Corps of Engineers
Site Manager**



**U.S. Environmental Protection Agency
Vasquez Boulevard I/70 Superfund Site
Replacement Certificate**



**US Army Corps
of Engineers**
Omaha District

Property Owner Martha & Christina Mena

Property Address 3640 Race Street

Property Identification Number 880

Material Removed	Quantity	Unit Price	Replacement Value
Flower bed area (square feet)			
Trees	1	\$50.00	\$50.00
Itemized shrubs/bushes			
Total			\$50.00

The acceptance of the replacement certificate and the signature below is full acknowledgement by the property owner that this is a fair and reasonable compensation for plant materials removed during remediation activities, but not planted or installed by the government or it's contractors.

The total amount of \$50.00 has been received by the owner in the form of a replacement certificate, # ~~15-032~~ 1572, to be utilized at Paulino's Gardens, 6300 N. Broadway, Denver, CO 80216.

Property Owner's Signature

Date

Contractor's Signature

Date



**U.S. Environmental Protection Agency
Vasquez Boulevard I/70 Superfund Site
Replacement Certificate**



**US Army Corps
of Engineers**
Omaha District

Property Owner Martha & Christina Mena

Property Address 3640 Race Street

Property Identification Number 880

Material Removed	Quantity	Unit Price	Replacement Value
Flower bed area (square feet)			
Trees			
Itemized shrubs/bushes	3	\$12.00	\$36.00
Total			\$36.00

The acceptance of the replacement certificate and the signature below is full acknowledgement by the property owner that this is a fair and reasonable compensation for plant materials removed during remediation activities, but not planted or installed by the government or it's contractors.

The total amount of \$36.00 has been received by the owner in the form of a replacement certificate, #15032, to be utilized at Paulino's Gardens, 6300 N. Broadway, Denver, CO 80216.

Property Owner's Signature

Date

Contractor's Signature

Date


Property Completion Agreement

This agreement documents the completion of remedial activities performed on my property. My signature will designate that I am satisfied with the restoration of my property, and that no items are in questions, now, or at any time in the future, except those items listed below, if any.

Property ID: 880
Property Address: 3640 RACE ST.
Owner: MARTHA & CHRISTINO MENA
Phone: 3) 745-0444 / 3) 437-9797 (cell)

Restoration Items in Question:

Item:
Item:
Item:
Item:
Item:
Item:

Additional Comments: 

- ☐ I agree restoration is completed, except as noted
- ☐ I do not agree restoration is completed
- ☐ I agree that the sprinkler system is working properly following reinstallation by contractor

Owner's Signature

Date

Contractor's Signature

Date



Restoration Agreement

The purpose of this agreement is to provide a mutual agreement as to conditions of property prior to remediation activities. This will also serve as decontamination for the purpose of assuring that restoration activities are completed to the satisfaction of the property owner and the United States Environmental Protection Agency (EPA).

Property ID:	880
Property Address:	3640 Roe St.
Owner:	Martha & Kristina Mena
Phone:	303-745-0444

On the attached diagram(s) indicate area(s) to excavated and depth of excavation, location of all known utilities, subsurface features, surface structures and landscaping features, access location(s) to be used by contractor, and the direction of North. Indicate distances, depths, material types, etc. Indicate digital photos by referencing the photo-log number with an arrow indicating direction of view.

Items To Be Removed By Owner Before Start Of Remediation: (Use additional sheets as necessary)

The removal, storage, disposal, and/or return of these items is the Owner's responsibility.

Item:	tools/BBQ/swing set Antiques. are some
Item:	of the excessive amount of stuff
Item:	in the backyard everything should
Item:	be moved prior to excavation
Item:	
Item:	
Item:	
Item:	



Project Resources Inc.

Items To Be Removed By Contractor During Remediation And Not Replaced
(Use additional sheets as necessary)

Item:	N/A
Item:	
Item:	
Item:	
Item:	
Item:	
Item:	

Items To Be Removed By Contractor During Remediation And Replaced
(Use additional sheets as necessary)

Item:	Front yard fence for access
Item:	Clothesline
Item:	
Item:	
Item:	
Item:	
Item:	



Project Resources Inc.

Landscape Inventory
(Use additional sheets as necessary)

Item	Quantity	Unit	Description/Explanation
Total Area Of Property To Be Excavated		Square Feet	
Number of trees > 2 inch trunk diameter	9 1/2		
Number of trees < 2 inch trunk diameter	0 1		
Number of Sprinkler Zones, Control Valves, Timers, Heads, etc. Attach a sketch of the sprinkler layout.			Zones: _____ Heads: _____ Control Valves: _____
Number of and total size of all gardens / flower beds. Attach a sketch of relative sizes and locations.	# Of Beds: _____ # Of Gardens: _____		Ft ² Of Beds: _____ Ft ² Of Gardens: _____

Item	Quantity	Unit	Description/Explanation
<p>Agreed upon value of plant materials <u>not to be replaced</u> by contractor.</p> <p>Note this value will be used to issue a plant voucher to the property owner.</p>	Total # Of Beds: _____	\$	<p>Total Ft² Of Beds To Be Replaced With Certificate:</p> <p><u>3 rose bushes (large)</u></p>
<p>Agreed upon list of plant materials that will be replaced by contractor. Be very specific and detailed.</p> <p>Include a sketch of where each plant will be placed by the contractor.</p>		Each	<p>Only Use For Plants That Are Being Saved and Re-planted</p>
<p>Agreed upon area of property to be replaced with grass sod.</p> <p>Include a sketch of the area(s) to be replaced with grass sod.</p>		SF	<p>Total Ft² Of Sod To Be Laid: _____</p>
<p>Area of City or County property to be landscaped per their requirements.</p> <p>Include a sketch of the area (s)</p>	Total Ft ² : _____	SF	<p>Sod: _____</p> <p>Brown Mulch: _____</p> <p>Red Mulch: _____</p>
<p>Agreed upon area of property to be replaced with mulch.</p>	Total Ft ² Of Mulch: _____	SF	<p>Red: _____</p> <p>Brown: _____</p>



Project Resources Inc.

Item	Quantity	Unit	Description/Explanation
Agreed upon area to be replaced rock.	Total Ft ² Of Rock: _____	SF	Large: _____ Medium: _____ Small (pea gravel): _____ Driveway Gravel: _____
Agreed upon area to be replaced with no groundcover.	Total Ft ² With No Groundcover: _____		

Additional Comments / Instructions:



Project Resources Inc.

Additional Comments / Instructions Continued:

☐ Check the box if Owner does not want PRI to document interior foundation walls and possible pre-existing damage. By checking this box PRI is not responsible for any damage done to the interior of house, including foundation cracks or fissures.

☒ I agree

☐ I do not agree

☒ I agree

☐ I do not agree

X Martin MCNC 2-25-05 Jaime Rojas 2-25-05
Owner's Signature Date Contractor's Signature Date

SOD

$$16 \times 18 \text{ (288)}$$

$$19 \times 16 \text{ (304)}$$

$$19 \times 2 \text{ (38)}$$

$$18 \times 2 \text{ (36)}$$

$$18 \times 27 \text{ (486)}$$

$$25 \times 18 \text{ (450)}$$

$$25 \times 2 \text{ (50)}$$

$$60 \times 6 \text{ (360)}$$

$$28 \times 12 \text{ (336)}$$

2,348

DC

$$4 \times 4 \text{ (16)}$$

$$12 \times 4 \text{ (48)}$$

$$\text{---} \text{ (768)}$$

Total
3,272

Lg. Rock

$$12 \times 2 \text{ (24)}$$

$$12 \times 2 \text{ (24)}$$

$$2 \times 50 \text{ (100)}$$

$$2 \times 4 \text{ (8)}$$

(156)

City

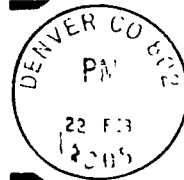
$$\text{---} \text{ (304)}$$

$$19 \times 16 = \text{---} \text{ (304)}$$

$$16 \times 18 \text{ (288)}$$

(592)

Martha & Cristino Mene
3640 Racest
Denver CO, 80205



US EPA-VB/1-70 project Site
Attention: Victor Kotellapper
10 East 55th Avenue
Denver, Colorado 80216

80216+1769



TARGET SHEET
EPA REGION VIII
SUPERFUND DOCUMENT MANAGEMENT SYSTEM

DOCUMENT NUMBER: 1049111

SITE NAME: VASQUEZ BOULEVARD AND I-70

DOCUMENT DATE: 05/12/2005

DOCUMENT NOT SCANNED

Due to one of the following reasons:

- ☐ PHOTOGRAPHS
- ☐ 3-DIMENSIONAL
- ☐ OVERSIZED
- ☒ AUDIO/VISUAL
- ☐ PERMANENTLY BOUND DOCUMENTS
- ☐ POOR LEGIBILITY
- ☐ OTHER
- ☐ NOT AVAILABLE
- ☐ TYPES OF DOCUMENTS NOT TO BE SCANNED
(Data Packages, Data Validation, Sampling Data, CBI, Chain of Custody)

DOCUMENT DESCRIPTION:

3 - DVDs OF PROPERTY VIDEO, PROPERTY #880
